

St. Makarios the Great Orthodox Christian Mission

Orthodox Church in America

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February 8th, 2010

Confessions can be made before or after Vespers or by appointment.

SCHEDULE until next week, 2/14 and the period of the Great Fast & Holy Week

Tuesdays: Vespers 6:30pm at St. John Stone Friary (see below). Discontinued in Lent.

Thursdays: OCF meeting, usually with Vespers, 6:30pm.

Saturdays: **Vespers**, at 6pm at St. John Stone Augustinian Friary, 1165 E. 54 Place. We will be on the 3rd floor (there is an elevator). You must ring a doorbell to get in.

Sundays: **Liturgy, 9am**, (Matins before, from about 8am, if anyone available to at least read the text) at Bond chapel, 1050 E. 59th St., next to Swift Hall, best accessed from 58th off of University Ave, in SW corner of the main UC quadrangle.

2/7 Meatfare (Last Sunday to eat meat). 2/14 Cheesefare (last Sunday to eat other animal products).

2/14 Forgiveness Vespers at 5pm, location TBA – will email.

LENTEN SCHEDULE: from 2/15 – 3/26

No Tuesday service, except on **Tuesday 2/16 Canon of St. Andrew** at Augustinian Friary.

Wednesdays **Short Unction & Presanctified Liturgy** at Bond Chapel, 5pm

Thursdays OCF at Brent **Lenten Matins** 6:30pm. Check ahead to confirm. Not on 2/18.

Saturdays: **Vespers**, at 6pm at St. John Stone Augustinian Friary, 1165 E. 54 Place. We will be on the 3rd floor (there is an elevator). You must ring a doorbell to get in.

Sundays: **Liturgy, 9am**, (Matins before, from about 8am, if anyone available to at least read the text) at Bond chapel, 1050 E. 59th St., next to Swift Hall, best accessed from 58th off of University Ave, in SW corner of the main UC quadrangle.

Fr. Elijah will be gone from Wednesday night through Saturday afternoon. We will have regularly scheduled Vespers on Saturday, but no icon classes on Wednesday and Saturday.

“I WAS HUNGRY AND YOU FED ME” – Sunday of Last Judgement, 2/7/10

What does it mean to be Orthodox? To be right? No. It means to see the One Who Is to be worshipped, Jesus Christ. We see him in the icons and we see him in our neighbor. We don't have to be, and often can't be conscious of this, we are simply thankful to God and thus share his life. To have life from God is to have an existence which is generous; generously given to us and given by us to others. We give to the “least” because we realize that the complementary ‘greatest’ is God. We are not the ‘greatest except in him. To conserve our vision of God, we must liberally give, according to the model he himself shows us. To be right (ortho) in our praise or glorification (dox) of God is believe that God gives us the power to be full in self-emptying, to be self possessed in freedom from possessions, to be strong in weakness, to have healthy and generous joy even in sickness. He has generously given, and we can only have his gift and grace if we give to others. “He has put down the mighty from their thrones and exalted those of low degree, He has filled the hungry with good things and the rich He has sent empty away.”

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Pan-Orthodox Sunday of Orthodoxy Vespers

Orthodox Christian Clergy Association of Greater Chicago
at Holy Resurrection Serbian Orthodox Cathedral
5701 N. Redwood Drive, Chicago, IL

6:30 pm

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SCHEDULE: SUNDAY LENTEN VESPERS

In the Chicago Deanery

Homily Theme: Prophetic Types from Genesis

All during Great Lent, we hear readings from Genesis at Vespers and Pre-Sanctified Liturgies. These are not just stories, but prophecies, because they look forward to fulfillment in Christ and in the Church. They are ‘types’ which find fulfillment in their ‘antitypes’. These homilies can help us to understand the typology we encounter in the Lenten season All services begin at 6pm, and are followed by refreshments...

Sunday, 2/28: St. Nicholas, 4313 18th Avenue, Kenosha

Fr. Dean Thomas Mueller, homilist: Adam & Eve.

Sunday, 3/7: St. Panteleimon, 7549 W 61st Place, Summit, IL

Fr Elijah Mueller, homilist: Noah & the Flood

Sunday, 3/14: Christ the Savior, 927 N La Salle Blvd., Chicago

Fr. Luke Nelson, homilist: Abraham & Sarah

Sunday, 3/21: St. Nicholas, 1018 Barber Lane, Joliet

Protodeacon Joseph Matusiak, homilist: Joseph son of Jacob

Palm Sunday, 3/28: Bridegroom Matins, Holy Trinity Cathedral, 1121 N Leavitt, Chicago

Fr Alexander Golitzin, homilist: Moses and the Exodus (read during Holy Week).

*COME & WORSHIP WITH YOUR BROTHERS AND SISTERS BEYOND
YOUR PARISH CONFINES. PRAY AND LEARN TOGETHER, AND
MEET ONE ANOTHER IN THE PEACEFUL, GRACIOUS SPIRIT OF LENT*

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